

**THIRTY-DAY NOTICE OF CHANGE OF MONTHLY RENT**  
**(Properties Exempt from AB 1482)**

TO: \_\_\_\_\_  
*All Residents (tenants and subtenants) in possession (full name) and all others in possession*  
of the premises located at:

\_\_\_\_\_, Unit # (if applicable) \_\_\_\_\_  
*(Street Address)*

\_\_\_\_\_, CA \_\_\_\_\_  
*(City) (Zip)*

You are hereby notified, in accordance with Civil Code Section 827, that 30 days after service upon you of this Notice, or \_\_\_\_\_, whichever is later, your monthly rent which is payable in advance on or before the \_\_\_\_\_  
*(Date)*

day of each month, will be the sum of \$ \_\_\_\_\_, instead of \$ \_\_\_\_\_, the current monthly rent.

Except as herein provided, all other terms of your tenancy shall remain in full force and effect.

If you fail to fulfill the terms of your credit obligations, a negative credit report may be submitted to a credit reporting agency.

\_\_\_\_\_  
*Landlord*  by \_\_\_\_\_, \_\_\_\_\_ Agent for Landlord  
*Individual Signing for Landlord Management Co. (If Applicable)*

\_\_\_\_\_  
*Date*

**Proof of Service**

I, the undersigned, being at least 18 years of age, declare that I served this notice, of which this is a true copy, on the \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year), on the above-mentioned resident(s) in possession, in the manner indicated below. (Select one)

**BY MAILING** by first class mail on said date a copy to each resident by depositing said copies in the United States Mail, in a sealed envelope, with postage fully prepaid, addressed to the above-named resident(s) at their place of residence

Place of Mailing: \_\_\_\_\_ Date of Mailing: \_\_\_\_\_

**BY DELIVERING** a copy of the Notice to the following resident(s) PERSONALLY: \_\_\_\_\_

I, declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct and if called as a witness to testify thereto, I could do so competently.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year), in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
*Name of Declarant (Print)*

\_\_\_\_\_  
*(Signature of Declarant)*